



Questions about the Trade Show?  
 Phone: 715-423-2070 x2  
 Email: wiscran@wiscran.org  
 Fax: 715-423-0275

Return completed form to:  
 WSCGA  
 PO Box 365  
 Wisconsin Rapids, WI 54495

## **SUMMER MEETING, FIELD DAY & TRADE SHOW**

### **Wednesday - August 9, 2017**

- ❖ **Hosted by:** Wisconsin Cranberry Discovery Center
- ❖ **Location:** 204 Main Street, Warrens, WI
- ❖ **Hours:** Trade Show held 8:30am to 3:00pm
- ❖ **Lunch:** Box lunch – ordered in advance and delivered to booth at event
- ❖ **Booths:** Choice of indoor or outdoor location. Floorplan assigned by WSCGA staff.

Exhibitor: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Fax: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Competitors to locate elsewhere: \_\_\_\_\_

- ❖ **Certificate of Liability Insurance** is **REQUIRED** to exhibit at the trade show
- ❖ Certificate must show: - \$300,000 minimum General Liability Insurance  
 - WSCGA listed as "Certificate Holder"
- ❖ Please send certificate to WSCGA office as soon as possible

**EXHIBIT DETAILS:**

| Location | Size*       | Set-up  | Take-down                              | Includes            | Electricity   |
|----------|-------------|---|--|---------------------|---------------|
| Indoor   | 10'W x 8'D  | August 8 <sup>th</sup> 3pm – 6pm<br>August 9 <sup>th</sup> 7am – 8:30am | August 9 <sup>th</sup><br>after 3:00pm | 1 table<br>2 chairs | Not available |
| Outdoor  | 40'W x 30'D | August 8 <sup>th</sup> 3pm – 6pm  |  |                     |               |

**TRADE SHOW REGISTRATION:**

\* Exhibit must fit within designated dimensions

|                 | Early Bird<br>(before July 14 <sup>th</sup> ) | Quantity | Standard<br>(after July 14 <sup>th</sup> ) | Quantity | Amount Enclosed |
|-----------------|---|----------|--|----------|-----------------|
| Indoor Exhibit  | \$200   |          | \$250                                      |          |                 |
| Outdoor Exhibit | \$200   |          | \$250                                      |          |                 |
| Lunch Ticket    | \$12  |          | \$15                                       |          |                 |

❖ **Early Bird Deadline – Friday, July 14<sup>th</sup> 2017** ❖

**TOTAL:**  
 Make checks payable to WSCGA

Form rcvd at WSCGA: \_\_\_\_\_ Check #: \_\_\_\_\_ Payment rcvd: \_\_\_\_\_ COLI rcvd \_\_\_\_\_